



*Founded: January 31, 1947*

***Peterborough Sportsmen's Club***  
***Post Office Box 3113***  
***Peterborough, New Hampshire 03458***  
***[603] 924-3402***

Website: [WWW.PSCNH.COM](http://WWW.PSCNH.COM)

E-mail address: [Directors@PSCNH.COM](mailto:Directors@PSCNH.COM)

***Serving Our Members for 61 Years***

### **Upcoming Activities**

July 27, Aug. 17, Sep. 28, & Oct. 19 - **Registered Trap Shoots**

July 24, Sep. 19, Nov. 21, and Dec. 19, 2008 **Club Member Meetings**

### ***President's Column*** by Jim Schmidt

On April 17<sup>th</sup> the Club Members voted to initiate a significant upgrade of the Indoor Range. This valuable club resource will be cleaned, painted, repaired, and verified to be in compliance with our club operation policies and practices document. Last spring the club installed a used furnace to ensure that the winter shooters will have a comfortable place to shoot. With the new furnace, the club Executive Board determined that an assessment of the other range facilities systems was necessary to ensure that the illumination level, air movement, cleaning systems, and sound management were adequate to provide a functional shooting environment. This assessment resulted in the proposal that was proposed to the membership at the April 17<sup>th</sup> meeting.

To date (July, 2008), the club membership has reached 191 and new candidates continue to express an interest in joining the club. The Executive Board is amazed at the strength of our membership numbers. We have been evaluating our program offerings and we will strive to add programs that are of interest and value to our members. The youth shooting program will take a large leap forward with the initiation of the youth 4-H programs in rifle, pistol, shotgun, and archery. We will also look at programs to supplement our Registered Trap, Skeet, Winter Rifle League, and Winter Pistol League offerings for our adult

shooters. Some candidate programs include an adult archery league and an NRA-sponsored adult small-bore rifle program. In addition, we seek to establish training programs for Range Safety Officer's and NRA Shooting Program Instructors.

If you are interested and have the time to support the Executive Board in these activities, please call Jim Schmidt at 924-1980. As the activity committees continue to develop, the committee leads will be calling upon members for support. Please take these calls seriously; the club needs your support.

### ***Minutes of April 17 Club Meeting***

#### **Peterborough Sportsmen's Club Minutes for 2008 Member Meeting April 17, 2008**

1. Call to order, and Pledge of Allegiance to the flag of the United States of America. *Meeting called to order by Pres. Schmidt at 7:10 PM*
2. Roll call of officers, and introduction of special guest(s). *Officers present, Pres. Schmidt, VP Massucco, Bernie Schneckeburger, Greg Spicher, Dick Lessard and three club members. Board members absent: Eric Resseguie and Tres. Doug Whiton.*
3. Approve published minutes of previous meeting. *Motion by Rob Alexander, second Peter Thomas, motion carried.*
4. Treasurer's Report (Doug Whiton) *Pres. Schmidt present information about the club financial status.*

5. Membership Report (Jim Schmidt) *Club membership numbers remain strong with approximately 165 members. If historic growth rate continues for the remainder of the year, club membership could reach 190.*
6. Standing Committee Reports, if any
  - a. Budget (Bernie Schneckenburger) *Club income and expenses are closely following the projected budget plan.*
  - b. Clay Targets (Doug Whiton) *Clay target shooting costs have forced the suspension of the \$2.50 club discount ticket program. Shooting fees remain at \$3.00 for members and \$3.50 for non-members*
  - c. Indoor Range (Dick Lessard) *Plans to upgrade the indoor range facilities will be presented in the New Business portion of the meeting.*
  - d. Facilities (Greg Spicher) *Several painting, planting, and building repair activities were discussed. Specific activities will be selected at managed at the Executive Board Meetings.*
  - e. Activities (Chair vacant) *No discussion.*
  - f. Youth Shooting Program Coordination (Ed Massucco) *The 4-H Youth Shooting Clubs program will begin during the summer. Trained Instructors and youth participants will coordinate the activities of the individual youth clubs.*
7. Unfinished business.
  - a. Trap/Skeet field landscaping (leveling and seeding) (Greg Spicher) *Grass planting will be included in the Club Cleanup Day on May 25.*
8. New Business.
  - a. Club Spring Cleanup *The cleanup date was set for May 25, Greg Spicher will coordinate the activities.*
  - b. Proposed Update of the Indoor Range Facilities (Dick Lessard and Bernie Schneckenburger) *Motion to accept proposal and expend funds as proposed*
- Peter Thomas, second Ed Massucco, motion carried.*
- c. Status of the existing “Youth and Novice Shooting Program” (Ben Hartley and Eric Resseguie) *No representative at the meeting, no actions planned or discussed*
- d. New Youth Shooting Programs (Ed Massucco) *4-H Youth Shooting Program planning and training underway. Possibility for .22 Rifle, .22 Pistol, Shotgun, and Archery Clubs, depending upon availability of instructors and the interests of our club youth.*
- e. Coordination of all Youth Shooting Programs (Ed Massucco) *Ed will serve as program coordinator for all youth shooting by managing the activity dates and facility use.*
9. For the Good of the Club. *Nothing presented for discussion.*
10. Adjourn Motion Rob Alexander, second Peter Thomas, motion carried. *Meeting adjourned at 9:30 PM*

**MEETING NOTE:** The four remaining club member meeting required by the By-Laws are scheduled for July 24, September 19, November 21, and December 19, 2008. Please put these important dates on your calendar.

### **Archery** by Ed Massucco

A number of new and current members have expressed an interest in an Archery Program. In the past, the club had an active archery group with an outdoor target range and a set of 3-D targets. Recently, the 3-D targets were found in storage and the ability to offer an archery program has gained new support. Very little effort will be needed to get the archery program up and running.

For more information about the Archery Program, please contact PSC Vice-President Ed Massucco (352-2647) or email [Massucco@verizon.net](mailto:Massucco@verizon.net)

***Carry In, Carry Out*** by Jim Schmidt

A small number of shooters are making a mess at the club and apparently don't appreciate that someone is generously cleaning up after them. When you come to shoot I'm sure that you bring the necessary equipment. Most of the time this will include paper targets, occasionally, shooters will bring full cans of soda, tomato juice, or green beans to use as action targets. Yes Harriet, I said Green Beans. Recently a new member and his young son found that someone has shot cans of tomato paste and left the mess at the target line. As new members they were appalled by this thoughtless action and proceeded to clean up the mess.

Our apologies to these new members and our wrath to the people who made and left the mess. Without concern for being labeled as a grump, **we would like to suggest that all targets be limited to the paper variety and that all paper targets "carried in" are successfully "carried out"**. The primary trash receptacle (dumpster) is located in the clubhouse parking lot. This should be your destination for all "carry out" materials.

***Riding Lawn Mower*** by Jim Schmidt

The club's riding lawn mower is nearing the end of its long and useful life. The various switches and controls have not operated in years and recently, the ignition switch failed to turn the engine off. It is more than a little scary when you can't get the beast to stop. The mower is slowly becoming a safety hazard. If you have the skills to perform an operations inspection, please contact Jim Schmidt (924-1980) or email [Granpy@gmail.com](mailto:Granpy@gmail.com).

If it becomes necessary to replace the mower, we would like to know if anyone has an operational riding mower to donate or sell at a reasonable price. A small push mower would also be helpful in cutting the lawn in the numerous hard to reach areas of the property. Please let Jim Schmidt know if you can help.

***Summer Maintenance Projects*** by Jim Schmidt

The club has undertaken a larger than normal number of maintenance tasks this summer. The need for volunteers is always great and we are seeking your help. Here is a list of some of the tasks that need doing. If you have the time and skills to assist with any of these projects, please contact the person who has taken responsibility for the task. Call Jim Schmidt if you want more information (924-1980).

1. Indoor range painting & upgrade – Contact Jim Schmidt
2. Indoor range backstop upgrade – Ray Simard
3. Remove oil tank from kitchen furnace – Greg Spicher
4. Connect kitchen furnace to the indoor range oil tank – Greg Spicher
5. Repair long range rifle house – Chuck & Ian Stevenson, Rick Berier
6. Silhouette house painting – Eric Resseguie
7. Skeet house painting – Alan Bannister
8. Club house floor painting – Greg Spicher
9. Rifle & pistol backer replacement – Mike Kavenagh
10. Spread top soil on Trap #2 infield – Doug Whiton
11. Spread gravel on the pistol range driveway – Doug Whiton
12. Establish a 3-D archery range – Ed Massucco
13. Fix the roof stand pipe – Greg Spicher
14. Maintain the trap voice release systems – Bernie Schneckeburger
15. Club [www.pscnh.com](http://www.pscnh.com) website update – Rick Peterson
16. Establish outdoor storage for the indoor range firewood – Bernie Schneckeburger
17. Install pistol range backer posts – Thanks to Peter Thomas for completing this task, please don't shoot the POSTS.
18. Pick up the brass from spent shells – Warren Neumeister (the club recently received \$87 from selling the recycled .22 shell cases)

## July 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 6:00-8:00 PM 4-H Youth .22 Pistol Club	2 4:00-7:00 PM Open Skeet Practice	3 9:30-12:00 AM Open Trap Practice  7:00 PM Executive Board Meeting	6 5:00-7:00 PM 4-H Youth Shotgun Club	5 9:30-12:00 AM Open Skeet Practice
6 9:30-12:00 AM Open Trap Practice  10:00-2:00 PM New Member Orientation	7	8	9 4:00-7:00 PM Open Skeet Practice  6:00-8:00 PM 4-H Youth .22 Rifle Club	10 9:30-12:00 AM Open Trap Practice	11	12 9:30-12:00 AM Open Skeet Practice
13 9:30-12:00 AM Open Trap Practice	14	15	16 3:00-5:00 PM Open Skeet Practice  5:00-7:00 PM 4-H Youth Shotgun Club	17 9:30-12:00 AM Open Trap Practice  6:00-8:00 PM 4-H Youth .22 Rifle Club	18	19 9:30-12:00 AM Open Skeet Practice
20 9:30-12:00 AM Open Trap Practice	21 6:00-8:00 PM 4-H Youth .22 Pistol Club	22	23 4:00-7:00 PM Open Skeet Practice	24 9:30-12:00 AM Open Trap Practice	25	26 9:30-12:00 AM Open Skeet Practice
27 8:00-05:00 PM Registered Trap Shoot  1:00 – 3:00 PM Club Open Office	28	29	30 4:00-7:00 PM Open Skeet Practice	31 9:30-12:00 AM Open Trap Practice		

## August 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 5:00-7:00 PM 4-H Youth Shotgun Club	2 9:30-12:00 AM Open Skeet Practice
3 9:30-12:00 AM Open Trap Practice	4	5 6:00-8:00 PM 4-H Youth .22 Pistol Club	6 4:00-7:00 PM Open Skeet Practice	7 9:30-12:00 AM Open Trap Practice  7:00 PM Executive Board Meeting	8	9 9:30-12:00 AM Open Skeet Practice
10 9:30-12:00 AM Open Trap Practice  10:00-2:00 PM New Member Orientation	11	12	13 4:00-7:00 PM Open Skeet Practice  6:00-8:00 PM 4-H Youth .22 Rifle Club	14 9:30-12:00 Open Trap Practice	15	16 9:30-12:00 AM Open Skeet Practice
17 8:00-05:00 PM Registered Trap Shoot	18 6:00-8:00 PM 4-H Youth .22 Pistol Club	19	20 3:00-5:00 PM Open Skeet Practice  5:00-7:00 PM 4-H Youth Shotgun Club	21 9:30-12:00 Open Trap Practice  6:00-8:00 PM 4-H Youth .22 Rifle Club	22	23 9:30-12:00 AM Open Skeet Practice
24 9:30-12:00 AM Open Trap Practice	25	26	27 4:00-7:00 PM Open Skeet Practice	28 9:30-12:00 Open Trap Practice	29	30
31 9:30-12:00 AM Open Trap Practice  1:00 – 3:00 PM Club Open Office						

## September 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 6:00-8:00 PM 4-H Youth .22 Pistol Club	4 4:00-7:00 PM Open Skeet Practice	4 9:30-12:00 AM Open Trap Practice  7:00 PM Executive Board Meeting	5	6 9:30-12:00 AM Open Skeet Practice
7 9:30-12:00 AM Open Trap Practice  10:00-2:00 PM New Member Orientation	8	9	10 4:00-7:00 PM Open Skeet Practice  6:00-8:00 PM 4-H Youth .22 Rifle Club	11 9:30-12:00 Open Trap Practice	12	13 9:30-12:00 AM Open Skeet Practice
14 9:30-12:00 AM Open Trap Practice	15 6:00-8:00 PM 4-H Youth .22 Pistol Club	16	17 3:00-5:00 PM Open Skeet Practice  5:00-7:00 PM 4-H Youth Shotgun Club	18 9:30-12:00 Open Trap Practice  6:00-8:00 PM 4-H Youth .22 Rifle Club	19	20 9:30-12:00 AM Open Skeet Practice
21 9:30-12:00 AM Open Trap Practice	22	23	24 4:00-7:00 PM Open Skeet Practice	25 9:30-12:00 Open Trap Practice	26	27 9:30-12:00 AM Open Skeet Practice
28 8:00-05:00 PM Registered Trap Shoot  1:00 – 3:00 PM Club Open Office	29	30				

[www.Lindquistmtg.com](http://www.Lindquistmtg.com)

**LindquistMortgage, LLC**

"Taking care of you, not just your loan"

(603) 831-6649  
cell: 978-621-7677

Edward J. Erskine  
Loan Originator  
edward@lindquistmtg.com  
ph 603.437.2900 fax 603.437.2999

NH LIC#: 11357-MBR 12 Parmenter Road - Unit A6 - Londonderry, NH 03053

**CCI Metallic Primers on SALE**

**Standard Primers - \$22.00 per thousand**  
**Magnum Primers - \$23.00 per thousand**

**Contact: Doug Whiton**  
**47 Pleasant Street**  
**Antrim, NH 03440**  
**(603) 588-4010**

[james@mcewan.mv.com](mailto:james@mcewan.mv.com)

**James A. McEwan**  
**Master Electrician**

259 Bonds Corner Road      Home: 603 827-3692  
 Harrisville, NH 03450      Cell: 603 562-6781